# THE LOSERS' POTENTIAL

### TIME IS TO BE ENJOYED NOT WASTED.

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# ACKNOWLEDGEMENT.

First and foremost, Worship and Oneness is to the highest Allah.
Secondly, I would like to dedicate this book to my late sister
Maureen Mugabi (RIP). Cheers! one for the time.
Lastly, my Aunt Kilyowa Aisha, I still wish I had one more chance to sit with you and read these pages for you. Word to word.

## **INTRODUCTION**

Growing up in Uganda, a small country in the middle of Africa, nothing came easy. Everything was owned through one's sweat and tears. Youhad to work hard if you wantedto eat good or live good. It's no surprise life in Uganda was very competitive. Everyone wanted to be the best-; and no one wanted to lose out financially, economically or socially. And this was not only happening in communities or societies we lived in but also in the schools we attended.

Every school I attended had one thing in common, they either praised the best students for their academic performance or their athletic power. Everyone wanted to be one of the best students, but it wasn't possible for everyone. In fact, according to the school curriculum at that time, academics positions 1 to 10 and sports positions 1 to 3 were the preferred positions. This meant you either had to be among the top 10 in academics or top 3 in sports to be among the best students at school. Being the best at school impliesyou are a winner at that particular curriculum or activity. Winners were celebrities at the school level, district level and even thecountry at large. A winner enjoyed a lot of free school incentives such asfree education, free accommodation & free use of school property like computers, telescopes, etc. These incentives were intended to give the student an opportunity to represent the school or shine outside the school. A winner or Top student didn't just enjoy incentives put in place by the school but also got to pocket some money through sponsorships and collaborations. As I startedearlier, everyone wanted to be a winner and I was no different. I was that student who wanted to win. The winning part didn't mean much but the incentives that came with the win meant everything to

me. I wanted to taste the popularity that all other top / winning students were enjoying. I wanted the attention the girls gave all the top students in our school. I wanted it badly and I was willing to do anything to be amongthe best students.

My options forbecoming a top student (a winner)in school seemed to belimited to onlytwo options. One optionwas to sitin class and make straight A's and the other option was tojoin the school's sports team and become an MVP (Most Valuable Player). Because I knew I had a hard time paying attention in class, especially after 1pm, sitting in class wasn't the option for me.I always felt bored, fell asleep or never attended classat all.I didn't think there was anyway this was ever going to work-. That meantthe only route left to mewas joining sports, which I did at the age of 11 years. This was thesame time I joined Taibah Junior school. Upon registration, we had to choose a team which we wanted to represent. After carefully researching to find the most popular and winning team, I chose "Rwenzori red house". All the teams in Taibah were named after famous mountains and hills in Uganda. The names alsocorresponded with the colors I.e. Mufumbiro Blue, Rwenzori Red, Moroto Green & Elgon yellow. So, in case I refer to a color or a mountain bear with me. Rwenzori Red had a lot of winners in different aspects of sports but lacked winners in track. They performed terribly in track year after year but had all other sports categories under their belts. I knew the only way to be accepted in a group of winners was to offer myself as a sacrifice and solution to their ever-growing problem. I told the coach, Matt, I was good at track. At first, I didn't know how good I was but after a few training sessions, I realized I was far better than I thought or expected. I trained so hard that when the first track competition between the Rwenzorired house and Moroto greenhouseteams, emergedas number one. This was the first time the Rwenzori red house team hadwon atrackevent and word spread around

the school fast. Whenthe next competitions came around, I won that race too. And this was to go on for about 3 years. I was amongthe best (top 30) you might say. And as this was going on, I was enjoying the incentives that came with being a winner. I was so famous and popular, I got invited to the principal's house for dinner. Mr. Pat, the principal, was a very chubby, old, white, humble man. Everyone liked him and everyone wanted to be around him. As little kids, his house was a fun house or play-house, with Nintendo games, a 24hour butler, cereal, cable & toys.

While at the dinner table, I was offered an offer to join the main team of the schoolwhich was a collection of the best or crème de la crème of students. Mr. Pat presented the offer to me and other athletes and we all took up the offer and headed for the national championships. We won as a team and I was crowned victorious because I was the fastest kid in our Entebbeschool district. I personally enjoyed a lot of privilegesdue to my success. Thethought of winning and the gratitude of winning kept me motivated and sports became part of me. WhenI left Taibah, I joined the swimming team of Kampala Parents'school, not because i was multi-talented but the fact that Kampala Parents had no track team; They had a swim team and I still wanted to be atop performing student, so I joined the swim team. Little did I know, I Wasofficially becoming sportsman. if I wasnot yet, I was heading there because had the spirit. I had cut out my own path. As I joined other schools, I changed into different sports and always competed until Iwon. Winning was always good to me, but the problem with winning is, you never care about the Losers. As a matter of fact, through all the wins - I registered, I don't remember any loser because nobody really cared about them. I didn'tcare about thembecause as a winner (or a sports man), competition meant if you are not first, you might as well be last. Manywould agree with me that a winner always exhibits three traits.

- I. They become overly confident of winning
- II. They become hungrier for winning
- III. Everything becomes personal.

These traits are evident with losers but in reverse. HOW DO I KNOW? Let's just say at a point in time my luck ran out. About the same time I was attending Kampala Junior Academy iswhen all hell broke loose. Unlike all other schools that were very competitive inboth Academics and Sports, this school was different from others. Sports was not recognized as a competitive school curriculum. As a matter of fact, they considered it an extra-curricular activity. The competition was reserved for the academic sector. The school team was in a sorry stateand the coach was more of a businessman than a coach. I remember our first badminton tournament was against Green Hill Academy; we didn't win but secured the second position. When it came time to reward the whole team, everyone was given a participation trophy. LIKE WHAT?!! With every tournament we went to, things justdidn't make sense to me. I was accustomedto competition where you have the winners and the losers; but obviously, this was different and itwas getting worse.Sometournaments my team members never showed up and sometimes me and my young brother fahad. had to represent the whole school. When we completed the championships, I took all the trophies to our coach. The sadthing is all other non-participants were given trophies and certificates except me and my brother. Insane? Right? Earlier in this story, I stated the three traits of a winner and how losers display the opposite traits. After this cowardly act by my coach, I had to guit the team; and not because I wanted to, but because I was demoralized andfell into a state of depression. Sooner than I knew it, I started exhibiting these traits: -

- 1. Loss of confidence
- 2. Loss of hunger to compete

3. Nothing was personal anymore.

As time slowlypassed on, I switched my focus to academics. My athleticspirit and demeanor was lost. It was not gone, but the flame that's burning inside me was slowly subsiding. I never joined sports again, even when I joined high school. I was much like everyone elsebut my mind kept wandering, asking how I lost myself? Was I a loser? Are there more losers like me? As I questionedmyself, my past achievements becameburied, unnoticed, and even unworthy. I had stumbled intowhat they call <u>"THE PHYSCO- EFFECT."</u>

## **CHAPTER 1.**

## THE "PSYCHO EFFECT"

The word "Psycho" is a Greek word that means breath, soul and mind;whereas, "Effect" means a change which is a result or consequence of an action. In other words,we can simply state the "Psycho-effect" is the change in soul and mind due to the consequences of an action or actions. In my introduction, I narrated my personal experiences in my early days to draw you a picture of how it all begins. Personally, I believe no one is born a winner or a loser.Weare all born equal, but as we grow, we tend to fall intoor force ourselves intoa certain group. This is mostly through our actions, and the energy we attract around us such as friends. Although one might say that the environment also plays a great role and I don't doubt it, a closer look will reveal the environment we all talk about is composed of people who, on a day-to-day basis, perform different actions. Takefor example, a boy or a girl who grows up inor around a church filled environment. Theiractions are closely related, but not limited to church activities like preaching, choir directing or even altar boy. Chances are the mind of this little girl or boy willbe trained to either be a better preacher or be a dedicated church member. The mind and soul work hand in hand.What the mind perceives, the soul adores.

Just like gravity, the "Psycho-effect" is invisible, but strongly present. Onemight not feel it or see it, but it draws you in. While it is not a bad thing, neither is it a good thing. It is neutral. It might work out for the best or for the worst. For example, there is a good chance a high school teacher's son/daughter will become a teacher because of the environment in whichthey were raised. If the environment is good, (and that depends on what you call good), then it is helpful, but if the environment is bad, then he/she is bound to be bad or make mistakes. But there are exceptions. There are people who are driven/ motivated to work harder if they have been through bad or rough environments when growing up. These peopleare a little bit different. They grow-up around poverty, but theydon't want to be poor like theirfather or mother. So they work hard and become rich. YES! This is possible, but you cannot ignore the fact that they spotted the effect and took action AGAINST IT. These are very rare cases of people. As a matter of fact, they are simply winners not losers. They are the lucky ones according to society. But for the case of this book and the research, let's look and put our focus on the ones that never make it out. They are theones that areconsidered losers. Why does society consider them losers and what compels them to lose? For us to better understand this, let's take a business and its workers. Some businesses, if not every business has three types of workers: -

- 1. Action workers; the type of workers who get things done
- 2. Mindful workers; usually planners, programmers, ie they think before they act.

3. Un-minded workers; all they think of is what they should have done,ordidn't do

Of all these three workers, the action workers will always emerge as winners.Whatabout the mindful and un-mindedworkers?These two types of workers have acommontrait, they both waste precious time. Mindful workers are mindful of what they do, which means they eventually get things done.Un-minded workers never get things done, they are always blamers, andthey never take fault or blame for anything in life. They tend to think someone elseis responsible.Becausesociety is filled with such people, this "physco-effect" will go on and on through families, generations, or even the whole community.

It all begins with the mind. Themind has a memory and our memory is like a tape recorder. If you feed off of positive past memories, you are bound to make better judgments and have positive outcomes. If you feed off of negative past memories, you arebound to make unclear, uncertain, and unfair judgements which will bring a negative outcome. Just because you failed at one thing, doesn't mean you can't be better at another or the next task. For example, consider one wholoses at an 8 km race. Theirmind automatically tells them they are losers at the sport of running or track; hence, in the long run they are bound to give up or guit. In his 1967 interview, Dr Maxwell Maltz talks about Anna, a young girl who had a cracked jaw due to a car accident. After performing plastic surgery on her, Anna looked at herself in the mirror and told the doctor, she never felt any different. He was stunned. Upondoing his research, Dr Maxwell discovered that two years prior to the accident Anna had a man who had left the marriage to go marry someone else. It dawnedon him that she had an inner jaw that was broken in her mind before the outside one and that's the reason Maxwell Maltz wroteone of his most famous books Psycho Cybernetics. In order to understand further the concept of losing, we have to analyze WHY? Whydo we have

losers? Much as the HOW hasto do with one's mindset, the WHY is the reasonwe have lots of losers? As we stated earlier, the same environment/ society that creates winners plays a great role in creating losers.Everymodern society is run or governed by two ideologies I.e., Meritocracy or secularism or both.

#### **MERITOCRACY: -** It simply means that no matter anybody's

background, anybody can succeed on their merits.

Sounds good! Right? Everyone can agree with this but a meritocratic state, society, or environment has many problems.

#### Problems of a meritocratic society.

- Creates income inequality
- Creates a class society I.e. clergy, rich & poor
- Hoarding dreams
- Only the richor fortunate benefit
- It's a myth

This whole idea of meritocracy has been around sincethe 1800'swhen Napoleon Bonaparte opened up all the ranks of his generals to anyone with merits. This meant that it really didn't matter your background, whether rich or poor, educated or not,but ifyou had merit or what it takes, you could become a general. The word itself, "**Meritocracy**," was invented only a few decades ago by a great public intellectual named "**Michael Young**" Itfirst appeared in his book "*The Rise of Meritocracy*", where Young explains what society would be like if it practiced Meritocracy; although, he stated that it was just a myth and thatno society would cease to be fully meritocratic. Infact, after publishing his book, Young spent all his remaining years writing letters to *The Guardian*, prominent people, and politicians stating that the word was used wrong and that is not what he meant. The word was popularized by the rich and used mostly by politicians who wanted to win people's desires and votes. The word was even commonly used by former British Prime Minister Tony Blair. For one to say you get the job due to the merits in this economy is like a gambler who sits in the casino to play Blackjackwhen he already knows the house always wins. Take for example, John and Peter are the same age but Johncomes from a wealthy family so he attends private school; whereas, Peter is from a poor family and attends public school. After their graduation, a job offerto work at a bank opens up. John presents his academic papers from his private school and Peter from a public school. It is to no avail or No surprise but only crystal clear that John will get the job ratherthan Peter because of his credentials. And so, this is where the problem begins. Society automatically labels Peter a loser because society's excuse is also becoming a problem. It claims you have been given a chance/ opportunity to be anything based on your merits, but how if other factors are not considered?Just like the gambler who never sees the cards shuffled but sitsdown and waits for his turn to draw a card. Such a society creates more losers than winners and the gap growsbigger and wider. There is no one to blame but oneself. And this is the reason why the ideology is considered a myth.

The other ideology that is far from a myth that exists or can co- exist with another ideology in a society is **"Secularism".** This ideology has a strong foundation and even the scholars of secularism agree to a certain extent that works for a society which is not biased or not influenced by biased leaders.

**SECULARISM:** - is simply the separation of religion, or faith from a state. In otherwords, a nation/ society of many religions, faith and none.

For one to understand secularism and its idealistic ways, we have to understand its basis and argument. Therefore, secularism says: -

Having a religious identity does not justify:

- Special tax exemptions
- Preaching religion in state schools
- Inserting religious values in state schools
- Denying jobs based on religious backgrounds
- Demanding council prayers
- Unelected religious leaders

Unlike Meritocracywhere everything is awarded upon one's merit, Secularism takes away the barriers that would hinder one from attaining their goals. Secularism opens doors for everyone without considering their affiliation or their ties. This ideology has also been tested and it works in most of the modern societies I.e., people pay taxes not basedon their religion but on their earned income or tax brackets. Secularism also creates a sense of togetherness where a Muslim, Christian, atheist, and a Buddhist can all work under a cooperation like Walmart and are all subjected to the same scrutiny or the same working conditions. However, this deology is condemned for basing its whole argument on religion or faith I.e., for a society to exist in equality, Religion has to be neutral. This isabsurd because if a nation only practices religion, its bound to have winners andlosers, it's bound to have the rich and the poor. Take for example, a nation of atheists, whose belief is of no religion, the ideology cannot work or even be practiced because of the religious factor or aspect. So, it becomes a difficult or invalid ideology. This is the reason why it cannot exist by itself in a society. It either needs to coexist with another ideology, most preferably Meritocracy, or notexist at all. The reason for thisis simply

thatit cannot explain or cater to minority groups like the disabled or physically challenged.

One might sitback and wonder whether there is any other ideology than these two that can put this debate at ease?Theanswer is "YES." Manyideologies exist in our societies. Somehave failed with time and others have been purposelyeliminated because of biasesor theincompetence of the leaders at the time. My reason for choosing these two ideologies is because all the other ideologies are derived or polished from these two. When one's brain is trained to believe something like an ideology, it becomes harder to convince otherwise. As the society produces results for the few and denies the many, those it denies become disadvantaged. Then, instead of putting the blame on the ideology, they put it on themselves over and over. This sticks in their minds and they victimize themselves. When they have kids, the kids become victims because they inherit it from their parents. This is not through biological means but through what they see their parents do or say and cannot explain. This random selection and repetitiveness isknown as the psycho-effect.

# **CHAPTER 2**

## THE ABILITY OF REPRODUCTION.

**REPRODUCTION:-**is the natural process among organisms by which new individuals are generated and species perpetuated.

All species including humans are expected to reproduce, As reproduction increases, the population also increases. Reproduction helps to transfer knowledge or actas a gateway of wisdom for future generations. Amongall the species in the animal kingdom, humans are the only species that have the ability to reproduce on any desirable scale. With the advancement in technology, thisability has been made limitless as DNA can now be leaked and also formulated. The field specialists can slow down or speed up reproduction. With this at the fingertipsof science, we must not forget that each human species exhibits its own characteristics that make it different from the other. These characteristics can sometimes be physically observed or emotionally observed. Scientifically, the wordcharacteristics can also be replaced with another common word, "traits". Traitscan simply be that one thing that differentiates you or a group of people from others. For example, one can say John's family down the street all have blue eyes, which means that a trait or characteristic of John's family is blue.

Characteristics, as a word, has its origins in the Mid 17<sup>th</sup> century and comes from the French word called **"Caracteristique".** According to the

Oxford English dictionary, characteristic is defined as a feature or quality belonging typically to a person, place or thing and serving to identify it. I think this is the best explanation so far as it stresses the fact that in order for a species to be categorized to a group or a certain class, it has to have certain features or exhibit certain behaviors that are similar to that class or group. For example, for one to be categorized as a thief, he / she must have stolen or been accused of theft. In this case, a Christian is only christian after baptism or a muslim is only a muslim after "Ashahad". The same thing applies with losers.They are identified as losers onlybecause they have something they have lost in life.Theycould have losta loved one, Time or even lost their focus on the goals at hand. To understand the importance of characteristics or traits and its role, we have to dig deeper.Itis very important to take a scientific approach to understand it better and more clearly.

First and foremost, how do we inherit characteristics? Well, as we all know by now, parents pass traits or characteristics, such as eye color, or blood type, to their children through genes.

#### NOTE: A gene is the basic physical and functional unit of heredity.

Sometimes, one characteristic has many different changes or variations.Eachvariation change of a gene is called **" an allele." The**two copies of the gene contained in your chromosomes influences the way your cells work. These two alleles in a gene are inherited.An allele comesfrom each parent. And they interact with each other indifferent ways called **"inheritance patterns"**. There are about seven patterns, but for the sake of this topic, we will look at the **"co-dominant pattern"**. Co-dominant is where each allele in a gene pair carries equal weight and produces a combined physical characteristic I.e sometimes, each allele in the gene pair carries equal weight and will show up as a combined physical characteristic. An example could be someone inheriting one copy of blood group A and one copy of blood group B ends up with the blood group AB. The same thing could be true for eye color. In other words, your characteristics shape you. Traditionally and religiously, this is true. It isstrongly advised toboth parties as they grow up to get married, seek-outa partner that has good character because if one has good character and the other doesn't, chances are their offspring might just be average or mediocre. Itis likely in a society to have a rich merchant marryastay home mother. Her sole duty is to give birth to a child. She has all the time in the world to think and invent, so it isno surprise some inventors come from modest home backgrounds. The ability of reproduction is a key factor in society if thatsociety is to thrive and flourish. However, if this factor is observed in a society of losers, then the number is bound to spiral out of control. But if this number is united and used then their potential becomes evident or enhanced.

## THE EARLIER THE BETTER

# A LOSERIS NOT A ONE NIGHT CREATION BUT A PROCESS THAT BEGINS AT AN EARLYAGE.

Believe it or not, everything we know or feel about ourselves is coming from our childhood stages and memories. Our parents either groomed us to be leaders or followers. A lot of people were raised with the losers' mentality and all they think about from childhood to adulthood are the losses they have taken. They were raised that way and have jobs with bosses that make them feel like they are losers. They end up going back to their homes and are unable to motivate their kids. Instead, they give them demoralizing speeches like "there is no place for you in this world" or "The government hasn't done anything for us."It's no wonder why, In one of his greatest speeches J.F. Kennedy remarks and says, "Ask not what your country can do for you – ask what you can do for your country." This type of talk at an early age of development can affect a child and cause them to work harder or lose their work ethic.

Remember, your family, wife, government and society expect you to become someone. Encouragement like this at an early age is a crucial key to a child. Some children grow up wanting to be police officers or bankers and even pilots, but end up teaching mathematics or becoming a coach at a Christian, missionary funded, high school. This is not a problem, but that's not what they wanted to become. Many children grow-up around their older siblings who have nothing going on in their life. This can rub off on the child in the wrong way causing them to grow-up a loser. But wait! What if his peers, parents or siblings are not losers? Is there a chance a child might become a loser? The Answer is simply "YES." Time and again, history has proven there are some great shoes you just can't fill. One example is Alexander the Great. It is said Alexander the Great stood on the hills of the lands he had conquered, and wept when he saw there were no more lands for his son to conquer. In a similar way, everyone recognizes Barack Obama (former President of the U.S.A) but not his daughters and everyone knows Christopher Wallace (a.k.a. The Notorious B.I.G.) but not his son or daughter. This phenomenon seems to happen to a few individuals but it doesn't mean they failed at what they do; it just means they have lost or are losers when it comes to the expectations of the task before them because they can't live up to the expectation or do better than them. "THE EARLIER THE BETTER" can be a challenge to accept oneself or one can use it as a wake up call to better themselves. Likewise, one can also use it in a negative way to slow down your progress or even tear yourself down. It's always important to know and understand your surroundings. If you don't, you will be just like that little fish story I

heard as a child. When the father asked one big fish, ``How are the waters today?" The little fish asked the big fish, "What is water?" At this early stage, the little fish was oblivious of its surroundings, so it couldn't understand itself or even classify itself as a fish.

Lastly, the verbal tone should change from negative to positive at the very early stage of a child's development. The importance needs to be stressed more than the outcome. Words are blocks which can be used to build a ladder or a wall. You want your words to be a ladder on which the young ones can step in their early years to help them achieve greater rewards. If you use your words as a wall, then you enclose and enslave the young ones' minds at an early stage which affects their later years. If in order for a society to thrive, it needs the "ability of reproduction," I would suggest it also must inhibit the concept of "the Earlier the Better" As reproduction takes place , proper guidance into self-awareness should be started as early as possible for best results.

## **CHAPTER 3**

## SITUATION-SHIPS Vs RELATIONSHIPS

Growing up in the late 90's and early 2000's, one used to meet their high school sweetheart at the age of 16 sometimes even go to prom with her if she accepts. At age 18, they were considered girlfriends and boyfriends. As they got to the ages of 21, 22, and 23, they would have proposed, gotten engaged or even got a baby on the way. In recent years, the trend has gradually shifted where people are shying away from such a tradition. YES! It looks old-fashioned but if you look deeper, it hasn't always been like this. Back in the day, women were considered property and handed over to the rich and wealthy merchants or the best option available. When womens' rights came along, the trend shifted. Western civilization was forced to adopt this and other societies have also in recent years. One should note that, as much as change was inevitable, the key to the future success of such people like the great Mohammed Ali, was the "relationship." The bond that each family had for each other. They took time to get to know themselves as well as the other couples. In most African settings, they went as far as investigating all the family members before they handed over their daughter.

These days they do it differently. The whole relationship aspect is out. We see people playing it safer than ever. Millennials have a modern way which is referred to as a "Situation-ship". At the time of writing this book, I have no definitive answer or definition of situation-ship, but according to **urbandictionary.com**, Becky and Dake state it is a relationship that has no label on it. A state of mutual exclusiveness or commitment to an individual without the label considered the "new normal." Dating and relationship expert Sarah Louise Ryan says, "it's a **pseudo relationship.** A placebo masking itself as a relationship, but the reality is that it is not". In other words, it lies between hooking-up and being serious. No one notices it, but everyone thinks further. If you look around our society today, most young couples tend to shy away from "my boyfriend" to "we just going to see where it leads" type of sentiments. Some even call it "friends with benefits." This is unlike a relationship where you take time to understand your partner's do's, don'ts, wants and needs. In a situation-ship, there is no time for that. Everyone wants what they can have and soon the pyramid crumbles. A lot of people are hurt and a lot of people don't heal from one partner to another. It keeps building, never settling and never being able to find that one person that understands them.

Of course, we can't say they are happening by luck or coincidences.History wouldn't agree.In fact, the causes are more than you could think.

#### CAUSES OF SITUATION-SHIPS.

- 1. Living temporary lives (travelers)
- 2. Not knowing what you want.
- 3. Failure to differentiate between situation- ship and a relationship
- 4. No room to change a mind or be understood
- 5. Closed communication lines
- 6. The need to attain control (Power imbalance)
- 7. Setting very low expectations

Causes 1,2 & 3 are self-explanatory so I will dive into 4 and onwards.

• No room to change a mind or others.

This goes to the men who think they know what'sbest for the family. They try to force their partner to do what they don't want instead of understanding the woman as they grow and change in what they desire and taste.

• Closed communication lines.

When there is nothing more to say to your partner, the only thing left is protection for women and sex for men. The men can't talk to you about how they feel and the womencan't express theiremotions.

• The need to attain control / power.

These are men who are drunk in power. They feel they are always right; they can never do wrong. Sometimes it's older men who are just too proud and arrogant. It could also be a "mummy's boy" who wants it always his way. • Setting low expectations.

This applies to both men and women. A lot of people try to play it safe with their partners. This is usually due to the fear of the unknown. Some partners have been together long enough that they can't imagine living without each other. And for some, the sense of security is better to them than what they could become or would dream of becoming.

Personally, I think a lot goes on in a man's life and we cannot share the same ideology but both can agree that situation-ships are a waste of valuable time. Although we need it as a teacher, and none is better at teaching than experience . We need to learn from them and keep moving. Sometimes it's best to avoid them if you are strong in mind and action. All in all, they just want to end every relationship that has challenges, but what's life without a challenge. For this case, a relationship is highly desired. It can create awareness and also a closeness of the people. To realize the potential in a group, they have to have a common goal or be united for a reason. It is that reason that creates their potential. That is to say 8 strong men can move the log of a tree because of their common goal. As long as there is a common problem to solve, the goal and commitment is shared among each individual. Once their efforts are joined together, it becomes something more and thus the result becomes potential.

# **CHAPTER 4**

## LINCOLN'S LAST WAR STRATEGY.

(Emancipation Proclamation)

As the civil war in America was getting worse, the Southern states were taking a stronghold on the war which meant that the Northern states were getting weaker. If this continued, the Confederate flag would soon swing by the poles of the White House in Washington. It was a scary moment for the Northern states, the Lincoln administration and Lincoln himself. Being a Commander in Chief, Lincoln had to strategize. He knew the soldiers from the Northern states were very skilled and equipped but lacked numbers and yet the soldiers from the Southern states had numbers due to the 4 million slaves they had during the Confederate war. In Lincolns mind, he knew slaves were essential to the Southern war effort.WhatLincoln did next was what made him historically known as one of the best strategists in the world. Personally,emancipation proclamation felt like "Lincoln's last War strategy."

It is well known that Lincoln was a very brilliant man. Once as he was pacing through his office, he took out his pen, asked for a piece of paper as he looked out the oval window, wrote some words and then put it in his jacket. Nobody, not even his Defense Secretary, knew what was on this piece of paper from November 1862 till late July of 1863 when Lincoln showed the document to his cabinet. The document would later be known as the "Emancipation Proclamation."

The proclamation said that in any state still in rebellion by the start of 1863, all slaves would be declared free. Lincoln didn't want to abolish slavery, because this could mean that even the border states and cabinet would be offended because they too owned slaves. He presented it in the form and fashion of a war measure against the southern states and also created a tough choice for the southern states. However, this worked and encouraged slaves to leave the south and migrate to border states.

Also, one should note that the Civil War was to reunite all states of America as one. The science and beliefs in the 18<sup>th</sup> century also claimed the white race was superior to the black race. Lincoln was still pessimistic about blacks living together with whites as one in America. But the proclamation had a lot of gambles too. Lincoln was freeing slaves in the South, which he had no control over, but not the ones in the northern borders. One could also agree that it was purely a self-benefiting war strategy to weaken the South and win the war. Slaves could be re-enslaved after the war was over because technically, they were considered personal property just illegal arms to use in this confederate war.

However, something unexpected happened through all this.When I was doing my research for this topic, I came across a book by Todd Brewster called "Lincoln's Gamble." In this book, he talks about how the Emancipation Proclamation unleashed a new population of blacks who were able to enlist in the Army. To add to the situation, this new population were the Losers or forgotten. They were considered property and never accounted as humans as long as they were sold for personal labor. Economically, one would also say that America was still a communist state. Before you jump on to me or judge this book, allow me to explain deeper as we go. Because the slaves who enlisted in the army started getting educated, they became service providers who were getting paid slowly but surely. They endeavored through-out the triumph and the American Economic System embarked on a capitalist mission that yielded it far more benefits than before.

# **CHAPTER 5**

# THE BLACK DOLLAR

Throughout his lifetime, it is noted that Lincoln was fond of plays and reading books.During his later years, he read a lot and while in office he used to read a book called "*An Inquiry Into The Nature And Causes Of The Wealth Of Nations.*" This was an essay first published by the Scottish philosopher Adam Smith but later published as a book in 1776 by the Strainan Caddle offices 141 Strayer London. In his book, Smith explains how capitalist economies grow and outlines his own conclusion below:.

- 1. Slavery is inefficient
- 2. Violence is less of an incentive than money for a worker
- 3. Cost of buying and maintaining slaves far exceeds the cost of wages
- 4. Capitalists will make more money treating their workers more humanly and legally
- 5. It is by specialization that economies grow.
- 6. Division of labor
- 7. Capitalism is guided by an invisible hand maximizing wages for individuals (workers) benefits the society by providing goods and people's needs.

" It's not from the benevolence of the butcher, the brewer or the baker that we expect our dinner, but from their regard to their own self- interest," says Smith.

Earlier on, I told you how I called the emancipation proclamation Lincoln's last war strategy. I do this because a lot of people believe that Lincoln had no time for war. In fact, he didn't want war and as he was trying out this capitalistic idea in the Northern states and border states, the war presented itself. Lincoln just borrowed the idea of the slaves and added to the capitalistic idea because he needed it to work so he could prove his legitimacy. Lincoln knew as long as the slaves remained property, they would not spend money or work for anybody else except their masters. They would have to wait for their masters to feed them and dress them. This meant the masters were very few compared to the slaves themselves. The idea of capitalism wouldn't work. Lincoln needed what is called the "BLACK DOLLAR." He knew if the slaves were free, they would work and provide them with black dollars to boost the capitalistic system. The emancipation proclamation was not to benefit the black people as thought or to disarm the Southern states as claimed. It was simply Lincoln's two birds with one stone.

Although we can argue about who is right, onecannot complain about the outcomeand what opportunities the emancipation proclamation provided for the slaves. As highlighted earlier, a new population emerged, Some enlisted in the army and others started small businesses like barbershops that earned them money to feed their families and pay rent or taxes. This circulation of money and provision of sufficient labor is what makes a capitalistic economy work hence the invisible hand. Unlike popular beliefs, capitalism was not started in America. It was introduced into the American society from Britain where it had long been practiced. The black dollar benefited the blacks because it brought about the rise of black neighborhoods, black communities, black wall street and schools where blacks could attain education. They would also get paid as workers on farms which meant that for every dollar earned there was a dollar spent and taxed. This benefited the economy and the country at large. This was the last element needed for the wheels of capitalism to spin smoothly. The black dollar meant that capitalism, as an ideology, had won and spearheaded the economy of America. This is something Lincoln targeted to achieve. History also tells us that the corridors of the White House at the time were afraid of the Communist ideology and they needed to prove Capitalism would work. Communism as an ideology had its own flaws which led to its disbandment; however, its initial stages were praised because it called for collectiveness and equality. The threat of America becoming a communist state was evident but unacceptable.

## **CHAPTER 6**

## **MARTIN A TRAP**

Besides the Beatles, James Brown, Aretha Franklin, Elvis Presley or the Rolling Stones, the 60's were sort of a different change in the struggle for human rights and black nationalism. The blacks had started rising up and defending their rights and it didn't really matter the methods they used. The two most prominent key figures, were Malcom X and Dr. Martin Luther King Jr. Malcolm advocated for a violent approach, while Martin Luther's ideology was about non-violence. Martin's approach to the conflict for the rights of blacks was tactical. It was very popular with the people but unpopular with the critics, the Malcolm X wing and also conspiracy theorists. In fact, the conspiracy theorists believed Martin was not an activist but a TRAP.

They believed the trap was being set to undermine the progress and integrity of blacks at large. Some blacks believed the non-violent, multiracial approach was just a way of silencing them or making them more like puppets than actual masters or equal to the masters. Absurd as it sounds, their reasons are compelling and very evident. The questions were laid at the table. Why did Dr. Martin Luther King jr choose a non-violent approach? Who influenced Martin to a nonviolent approach?

What was the role of the church in all this?

If you want to know, the church had nothing to do with all this despite the fact that Martin was into church and was a pastor. The answers come from the conspiracy theorists who point out that Martin's lifestyle before, was that of a black conscious man. He had rifles and guns at his home, to protect himself from any intruders and supremacists just as the second amendment of America states. It's not until Martin met the Pacifists that he was convinced that non-violent resistance would be the best means to accomplish his goals of civil rights. And vowed never to use his rifles and firearms to protect himself. Who were the Pacifists? Bayard Rustin, Harris Wofford, and Glenn smiley. The first red flag for the conspiracy theorists that Martin was a trap was the fact that Wofford & Smiley were both white activists. To understand this better, we have to dig deeper and understand the pacifists were students of Gandhi, and Mahatma Gandhi. They had been using or practicing non-violence as early as the 1950's. So, it's no surprise that King worked closely with Rustin, Wafford & Smiley to

develop nonviolent tactics. The Pacifists did not only work with Martin, but also taught him Mahatma Gandhi's teachings. Later on, they wrote, *"Stride Toward Freedom " with* Dr. King. The book has an interesting chapter called "pilgrimage to non-violence." This chapter showed that Dr. King had a better understanding of the teachings of Mahatma Gandhi because non-violence was the tactic used by the Indian lawyer to fight the British rule that existed in India.

Dr. King had become so phenomenally impressed with Gandhi's teachings that in 1959, Dr. King and Wofford took a trip to India. This is the part the conspiracy theorists never talk about. While in India, Dr. King was immensely affected by this trip to the point of addressing one radio station in the evening of his last day in India. He stated, "Since being in India, I am more convinced than ever before that the method of nonviolent resistance is the most potent weapon available to the oppressed people in their struggle for justice & human dignity.". When Dr. King came back to America, he pushed the agenda further and not all people supported him. In fact, the Nation of Islam and, Malcolm X called out Dr. King on several occasions and regarded him as a charismatic media figure who just lost touch with the grass roots of the movement. At a time when blacks had attained some freedom, some education and were mostly allowed to work for wages and not as property, They felt Dr. King was trying to woo the whites and play by their tunes. But as a Christian, a leader, a political figure, as Dr. King, what would you have done? Some historians go as far as expressing that Dr. King was very aware of his surroundings and in spite of everything he was seeing, he chose the non-violent ideology. Being a scholar, he still acknowledged Malcolm X's ideology. As a matter of fact, historians point out the letter Dr. King wrote to his wife Betty Shabazz in 1965, "While we did not always see eye to eye on methods to solve the race problem, I always had a deep affection for Malcolm

and felt that he had the great ability to put his finger on the existence and root of the problem." (King 26 February 1965)

Who knows the whole truth except Dr. King and God ? One thing is for sure, we can only go by what was written, said or done. Another thing we know for certain is that Malcolm X never refrained from criticizing him publicly. In fact, during his speech "Message to the Grassroots," Malcolm told an audience in 1963,

"The only revolution in which the goal is loving your enemy is the Negro revolution ...... that's no revolution." (Malcolm X, Message to the Grassroots)

This never sat well with Dr. King . He turned down an invitation from Malcolm X on July 31<sup>st</sup>, 1963 to participate in a meeting that was designed to create an open forum for black leaders to explore solutions to the race problems.

Although Dr. King turned down several invitations from Malcolm, he kept an open communication through his secretary . Dr. King, as we will find out later, met with Malcolm X.Initially Malcolm X's invitations were solely for the purpose of getting Dr. King to hear Elijah Mohammad's teachings. Malcolm X, who was Elijah's spokesperson in the Nation of Islam, understood the oneness and unity of Islam. He admired the equality the religion brought and thought that Dr. King needed to hear it as a way of uniting the Negroes or the Losers. It wasn't until 1964 that Dr. King & Malcolm X would meet for the first and only time. This was during the Senate debate on the Civil Rights Acts of 1964. Dr. King encountered Malcolm in the hallways and Malcolm walked up to Dr. King who readily shook his hands? This confused Dr. King's movement and speculations arose about the meeting, but Dr. King defended it in a letter he wrote on 3<sup>rd</sup> April. Dr. King stated,

"At the end of the conference, he came and spoke to me, and I readily shook his hand."He further stated, "My position is that of kindness and reconciliation." (King, 3<sup>rd</sup> April 65) This should have come as no surprise because earlier in 1965 Malcolm traveled to Alabama and met with Corretta Scott King to assure her when Dr. King was jailed in Selma,. Malcolm said,

"I didn't come to Selma to make his job difficult. I really did come thinking that I could make it easier. If the white people realize what the alternative is, perhaps they will be more willing to hear Dr. King" (Scott King,256)

# **CHAPTER 7**

## **MALCOLM EFFECTS**

Malcolm was born to Louis and Earl Little in Omaha, Nebraska on 19<sup>th</sup> May 1925. At the age of 6 years, Malcolm lost his father who he believed was a victim of a white racist group. Something he detailed in his autobiography and recalled "some kind of psychological deterioration hit our family circle and began to eat away our pride." (Malcolm X autobiography,14) This was true because by the end of the 1930's, Malcolm's mother had been institutionalized and Malcolm ended up in foster homes. Later on he started committing crime like burglary which landed him in prison in Massachusetts, where he served his sentence until 1952. After his sentence, Malcolm moved to Chicago and became a minister under Elijah Muhammed. He abandoned his "slave name" to become Malcolm X. (Malcolm X "We Are Rising") By the late 1950's Malcolm had become the NOI's leading spokesman.

Unlike Martin Luther, Malcolm's approach was not about nonviolence. Malcolm believed it was time for the blacks to reflect the same hate and the same anger that whites had towards the black community. So, what was Malcolm's plan?" Malcolm looked to the southern struggle for inspiration. In an attempt to revitalize the black nationalist movement, he went as far as trying to establish ties with activists he saw as more militant than Dr. King .. People like the late congressman John Lewis, who was the chairman of SNCC, and also Fannie Lou Hammer. This helped Malcolm in 1964 to create a new organization called the Organization of African American Unity (OAAU).Notice the word "Unity." . Malcolm was up to something.He had identified the enemy, the problem and then came up with a solution. According to most historians, the enemy was the white racist groups, the problem was disunity and the solution was unity.

In a 1965interview, Malcolm revealed that OAAU would support, fully and without compromise, any action by any group that is designed to get meaningful and immediate results . (Malcolm X speaks, 31). Malcolm urged civil rights groups to unite . He told a gathering at a symposium, "we want freedom now, but we are not going to get it saying "we shall overcome", we've got to fight to overcome." (Malcolm X, Malcolm X speaks, 38) This was a determination the black community wanted to hear. Soon, blacks would fill up places just to hear Malcolm speak. His words captivated the minds of blacks who thought they were inferior and unwanted, the ideology soon spread from the shores of New Jersey to the banks of Florida. Blacks finally felt they had some control and felt a sense of revolution. Something that Dr. King's ideology had denied them. To understand the state of the black man, you have to understand that most blacks were uneducated. Malcolm's words sounded like words that came from heaven slowly. Malcolm's effect started taking shape. One piece of evidence is the famous 1967 photo showing a black woman clawing a Milwaukee police captain's face as he tried to place her under arrest during the second night of racial riots 1967. (the photo was taken by VCG Wilson/ Bettmann Archive) More evidence could be seen in the black panther movement & others. This takes us back to Selma where Malcolm had a meeting with Coretta (check end of chapter 6) and he had suggested that the whites needed Dr. King's ideology because King's ideology was about peace & if peace failed, the alternative would be otherwise. Black historians have a few interpretations of Malcolm's meeting. One interpretation comes right from the time of King himself. Historians claim that Malcolm had started to understand the ideology of Dr. King. In fact, they go as far as pointing out Dr. King's speech after the murder of Malcolm where he regretted that it "occurred at a time when Malcolm X was moving toward a greater understanding of the nonviolent movement." (King 24, February 1965) On the other hand, some historians totally disagree saying that Dr. King respected Malcolm's ideology and acknowledged its importance. They point out the letter Dr. King wrote to Malcolm's widow Betty Shabazz after his assassination saying, "While we did not always see eye to eye on methods to solve the race problem, I always had a deep affection for Malcolm and felt that he had the great ability to put his finger on the existence and root of the problem." (King 26th February 1965)

If you examine both ideologies and both Malcolm & Dr. King, it is safe to say they both needed each other to co-exist; the Ying Yang, the good and the bad, the good cop and bad cop. This type of mixed emotions made it easier for the whites to understand what the blacks were longing for. During an interrogation, it's called "breaking you down." One Can say that Malcolm was the feared one and Dr. King was the negotiable one. In fact, even Dr. King acknowledged Malcolm's ideology. This came after Malcolm made his pilgrimage or Hajj to Mecca. Dr, King argued that "if tangible gains are not made soon all across the country, we must honestly face the prospect that some negroes might be tempted to accept some oblique path (such ) as that Malcolm X proposes." (King, 16 March 1964) To the mindful, the message was loud and clear. It seemed like an endorsement in front of the reporters. It is said that the formation of the OAAU in 1964 by Malcolm, and the famous "I have a dream " speech in 1963 in Washington Helped put civil rights at the forefront and later saw the "Civil rights Act of 1964."

## **CHAPTER 8:**

## **MORALITY Vs LEGALITY**

Earlier this year in Europe, reports had started surfacing about the trade practices within the trading institutes. After a German federal court found CumEx trading illegal, calling it the biggest tax heist ever. This raised a number of questions about the culture within these institutions.

According to DW news reports the German federal court says Cumex trading is illegal because it is directly targeting the taxpayers. This practice is known as Dividend Over charge trading. And how it works is, a trader will Apply for a withholding tax application on claims for withholding tax refunds multiple times on dividend taxes that they only paid once. In simpler terms this is when the world's biggest hedge funds, brokerages, lawyers and bankers come together for over a decade to steal billions of dollars at the expense of the tax payers in Europe. So, I know you have been wondering over a decade, YES!! This practice has been going on for some time now, till the Cumex files of 2017 and the investigations came to light. It is not guite exactly understood when this practice was started but according to the Cumex investigations, it was back in the early 2000's when European traders especially London city traders found a way of making profits from withholding taxes. And just like any other scandal there is always a poster boy. This was no different than Sanjay Shah finding himself amidst all this.

Sanjah Shah has a net worth of 700m USD but he can't afford to go out of Dubai nor buy anything. All of his assets were frozen and the governments of Europe helped take care of all his living expenses and legal fees. Sanjah is facing prosecutions from all fronts, right from the Danish criminal charges to the Hamburg charges in Germany. Sanjah Shah began his career as a trader in Swiss trading and on the eve of the financial crisis (2007-2008) he joined Rabo bank where he began the Cumex trades. After immersing himself with the knowledge, he set out to start his own firm in 2009 and called it Solo Capital Partners LLP with half a million pounds. But later shut it down in 2016. At this time Cumex investigations had swung into action, not only on Sajeh but the whole industry. Sanjeh is accused of creating a group of small entities e.g., small US pension funds and a Jewish school (Ezra Academy School) in New York to claim taxes on behalf of them. He claimed to represent the school that was tax exempt because of its religious status and the agreement between Germany and USA. So far that's the legality of this story. Whereas Denmark is accusing Sanjah for having mastered minded a 2-billion-dollar fraud against their country which is nearly 1% of the whole countries G.D.P and the morality of this is a country healing from financial crisis, mass unemployment, state funding has decreased across of Europe and to defraud a country of its 2 billion dollars is really unacceptable by the people of Europe. Sanjah says everything his company did was legitimate and when he was asked about the morals of his actions his said, I QUOTE

"Bankers don't have morals...... hedge-fund managers, and so on they don't have Morals, I made the money legally." Sanjah shah

By law Sanjah Shah was just exploiting the same loophole as other traders have been doing over the ages. It is not illegal to make money or exploit loopholes that's why they are there in the first place. The problem is, the same people who make the laws are the same people who pay the taxes and their moral obligation considers the practice unfair and very unacceptable. There is no law that can punish you for immorality but you can get punished for illegal activities. It's no wonder in Sanjah's case it has taken five years since he was accused of fraud and nothing has been proven or found. Sanjah promises to return pursuing these kinds of trades once he has been cleared of the charges. Currently he lives in Dubai, where he has been advised not to leave or he will be put on pre-trial arrest. In summary this is a story of the rich Vs poor, the haves and have-nots and to generally comprehend the whole situation you have to ask yourself when does it feel legal? Is it when a few heads benefit or when a few heads seat down to amend laws that govern the mass? When does morality really begin? When everyone has been oppressed? Why do we legalize everything and not moralize anything? Such questions are what we should ask ourselves every time we have a chance to. For you might do everything legally in this world but still get caught up by morality. However, it should be noted that morality Vs legality does not only happen amongst economic or social sectors but also in religious sectors I.e., the clergy and the peasants. Take for example the case study of the "Vatican scandals."

The Vatican is a very small country in Rome with a population of about 800 people living and occupying it on a day to date basis. Although it's a very small country, it controls a very vast amounts of money. All the church's wealth and finances are controlled, managed and governed by the Vatican. But amidst all this Vatican found itself in one of the biggest scandals of yet. This scandal was so big that it shook the core values of the church and it all began when Pope Francis, a well-known reformist embarked on his journey to reform the Vatican and bring modernity to the church. Some of the reforms included financial reforms, and the first thing the pope did was to audit the Vatican books just to make sure everything is right and centered to its direction. Libero Milone was the Auditor General instructed to head the operation with his team Curio Finances and the Pope gave strict instructions and direct powers to the Auditor General to report to him every 2 to 3 weeks something that created a feather raffle between the Cardinals, Priests and the Auditor general. The dream of ancient institutions reconciling with modern transparency and modern standards was proving impossible by the day. Every attempt to open the books upon request was either denied, blocked or given no response. This became a cat and mouse game. Soon it became evident to the general auditor that whatever they were looking into was either not meant to be looked at or they had stumbled onto something. The

general auditor had sensed, Because they were dealing with a community that had no financial training but investing and moving hundreds of millions. Nov 2019 while on a plane JA88DA Pope Francis was addressing a group of journalists in midair and he said ".....it was flagged by our internal mechanisms". At the moment in time Curio finances had been ordered to stop its auditing by Card. Becciu and the people were wondering as to why a good initiative brought by the Vatican itself now has turned out dangerous. Flash forward Sept 2020 6:02am Angelo Becciu resigns and the friendship between Pope Francis and cardinal Becciu has been liquidated since 2013. After his resignation that came as a surprise, because Becciu was Pope's most trusted friend. This blew out of proportions and became a media frenzy. At first, the church being an ancient institute, they tried to deny it and hide it like with the ulter boys sex scandals but since this was a pope of reforms, modern transparency was part of his reforms too. So the Vatican was accusing outside firms of defrauding it while officials conspired within the Vatican to make it happen. Card. Becciu was facing charges, 10 other people, prelates, financiers over purchase of a luxury building in London which the Vatican says didn't make any money. The purchase of the building was not illegal, it's the way this one was purchased. According to HMland registry inLondon the building in question is owned by a Jersey firm owned by another Jersey firm owned by another Jersey firm which has shares in Luxembourg Fund. In 2012 the building was 129.5m Pounds and it was purchased by Raffaele Mincione who later sold it to Athena capital. By 2014, the Vatican decided to invest in Athena capital with 45% of ownership of the building for a total of 200m Euros, a difference of 71M Euros. But that's not all, prosecutors say in 2018 the Vatican had spent 350m Euros on the London estate and this time round they wanted out. It's not clear as to who decided this but according to resources it said the Pope felt like it was a whole lot of confusion and yet they were losing money on this particular property and investments.

The church makes money, the Vatican is supposed to make money and invest, that's how they sponsor their Missions and fund NGOs but if you are

not making money, you are losing and so was the case, the Vatican made a decision to get out of the property due to its losses. Under the directive and supervision of Card. Becciu, the Vatican decided to bring in an Italian businessman to act as a Vatican troubleshooter. His name was Gianluigi Torzi. Little did they know that Torzi was no small fish, his reputation had been built over years and case files piled up from Italian police to Interpol, he had been flagged on the international scene as a money launderer and a scammer. It's not clear whether the cardinals and bishops knew of this but they went ahead and signed a Heasty contract between "SecretariatDistato " secretary of the state of the Holy and Athena Capital Real estate, another small company owned by Torzi under the Luxembourg fund. This was a scam, because they had to pay money to get back the building from torzi. WHY? Because Torzi was the owner of all these small trust funds that had their shares in his own company Athena capital. The company's lawyers say there was no wrongdoing because all contracts were legally binding between the company's representatives and the Vatican representatives. Whereas Card. Becciu's lawyers also say that their client was no way responsible for any losses suffered by Vatican, the cardinal had relied on expert opinions of other investments made earlier and some of the investments were sponsoring the sequel of Men in Black 2 (MIIB) and also Elton John's Reinman. Basically, the cardinals headed by Becciu went on a shopping spree with a credit card on steroids. Even though the church is expected to have a higher accountability rate much better than that of the government, the question in all of this was not the corruption but how much did the participants know about the scam?

NOTE: Card. Becciu claims his innocence and all this is a conspiracy to bring him down or stop his dreams of becoming a Pope. (accrd to Card. Becciu)

## **CHAPTER 9**

# GET THESE THAT ARE AND MAKE THEM THOSE THAT ARE NOT

Society as we know it, has experienced a high rate of modernization I.e. from the technical aspect to the physical aspect of it. However, all these modernizations have come with a great impact on humanity itself. As skyscrapers get taller, cars get faster, phones become smarter and so has human behavior and character slowed down in terms of development. Our societies today are not like the societies of then, what they valued then, we don't value now and what they taught us then, we have chosen to neglect it now. The first societies always understood the meaning of purpose, they knew the importance of passing down knowledge from one generation to another. They also understood generational wealth and how to create it. And because of their population, they learnt the essence of unity hence turned it into their protection. These societies eventually thrived to become bigger societies, chiefdoms or kingdoms. But something happened along the way, something that ended up changing these new societies forever.

These new societies have a wrong perception or misconception, that if the buildings, gadgets and tools around us are modernized then we are modernized. This is wrong because humans are not modernized at least yet, we need to catch up and fast because if we don't, we lose self-realization. People lose self-realization when they try to do or be that they are not. Sometimes going as far as pleasing others for likes or for social recognition and status. It is sad but this is the trend nowadays. But if you lose yourself then who are you? Such a simple philosophical question has had a Profound impact on the great minds of all times as religion has tried to explain it whereas science is still trying to prove it. But in the end, you doubt it not because you don't want to know but because of the fear of the unknown. The first known and recorded society ever was a family, A mother, father and their children(s) after that two or more families become a neighborhood or a homestead in Africa. The more families got together, the bigger the society thus turning into empires, kingdoms, states and countries. These societies depended on individual merits for their survival or development. Each member in a society had a different role he/she did to make sure the society survived. It was these individual merits that kept the ancient system as they like to call it united as ever. In early days of the Spartans, all boys were taken away from their parents and taken for combat training or warfare whereas in Africa on the other hand, women had the role of taking care of the house/ homes as the men went to hunt or gather fruits. In the Asian peninsula, Old gray bearded men were referred to as wisemen or counselors. Everyone had a role no matter how small it was. It was this sense of responsibility that raised the early society. The main component of the early societies was "specialization". This meant that someone could specialize in something and that would help him or her support the family and he can also pass it down to the kids to help them raise their own families. Before the paper, blackboard teacher and classroom way of teaching, education was meant for the parents and through storytelling and training a kid would attain skills that would help him or her survive in the world, hence providing for his family. Specialization created proper labor integration because each family was known for their speciality and always called upon when time arose. And for that reason alone, everyone was involved in the societies development which gave people a sense of patriotism and a sense of ownership, this was the norm around the whole world untl the discovery of the silk trade route, slavery, colonization and world war etc that came and distorted the world order.

It is on record that Africa lost its labor force in slavery and so was a great deterioration of men in Africa. Hitler almost cleared out the whole

Jewish population in Europe in World war. The word "**New world order**" came from men and women who had survived the holocaust, and seen all the atrocities of World War 1 and 2. They wished for better days and better times but when the word was picked up by the conspiracy theorists, it changed its meaning to mean total control. With novels like Oswells 1986"Big brother is watching you" helped put a spin to the word, to mean authoritarian rule where the governments monitor and control each and every body's movements. At the time there was fear of the next Hitler, Mussolini or dictator. The word gained publicity not for the right reasons but the fears of the time. So nowadays when these Tik Tok enthusiasts, social gimmicks and overnight activists say new world order, they freak everybody out, WHY? The world has always had an order and the order according to me was specialization not until it was distorted. It's safe to say we are still in a distortion or destruction era headed for the new world Order.

## CASE STUDY.

As humans we all know by now that we have been the same from the time we inhabited this world, we have been doing everything the same, eat, drink, sleep and educate. As time went by we adapted better ways of sleeping, better foods and even changed the mode of education. When the early humans or societies adapted to specialization it was because of their numbers, they were inferior but as the world experienced an increase in population so did the need for specialization phase out. This was the baby boom era so many unplanned kids were brought into the world amidst the fear of depopulation due to world war. These unplanned babies were raised on unplanned schedules, some ended up on the battlefields, others ended up on the streets. But all these babies had a purpose at least in God's eyes but humans react out of emotions and it is what the world needs sometimes but also does not. **TAKEAWAYS:** - China has the second largest economy in the world with a population of 1.4 billion people with G.D.P OF 10430.72 USD IN 2020 (According to Financial Economics). This means China's economy does not reflect the everyday today Chinese person because in actuality the Chinese person is very poor. Now this might be because of a number of reasons but also let's not ignore the population size. The bigger the number, the harder the planning.

#### SOLUTION.

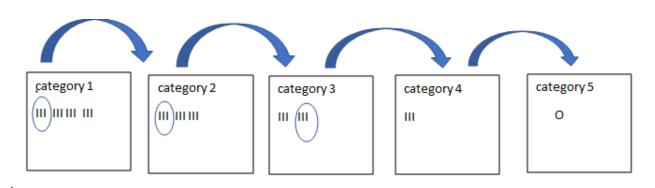
The world is still going through a destruction phase as well as a high increase in population, however we can't just sit back and watch so it is clear that we cannot go back to specialization due to the population sizes but we need a new concept, a new system that can enhance the potential of losers in any society. So, the concept that I came up with is called "GET THESE THAT ARE AND MAKE THEM THOSE THAT ARE NOT."

#### THE CONCEPT

Getting these that are and making them those that are not is still a hypothesis. Although it can be proven on a small scale and a large scale. The old concepts we have been dealing with have cracks visible in them and yet some have already crumbled, however this concept should be treated as more of a suggestion because by now we understand that nobody is born equal, so no one is expected to be the same. That's why instead of treating everyone equally we should treat everyone according to their sheer strength or capabilities.

#### **HOW IT WORKS**

Get these that are "losers" and make them those that are not "losers".



If we just retain the best 3 in a category, we can carry on the rest to the next category and as long as we have enough participants, we can do this until we are left with no participants or categories. We can also choose to adjust the categories to cater for the number of participants per category or adjust the number of participants in a category to cater for the number of the overall participants. These categories should be focused on the abilities of the participants I.e. It should already be something that the participant is good at.

#### ADVANTAGES

The concept outlines that nobody is born inferior but just disadvantaged to the category that is at hand, in otherwards it creates fairness.

Creates equality amongst participants of the same category.

Proper labor integration as participants are doing what they know best.

Creates a healthy competition amongst participants of the same category.

The concept outlines that no participant is inferior but just disadvantaged to the category that is at hand.

#### HOW ITS USED IN A SOCIETY.

First and foremost, every society has an education system that it follows. Remember it is the educational system that shapes the leaders of the future if we started with the education system and changed it a little bit. Where the students of one grade are not promoted to another grade every year instead, they are transferred to a different grade depending on their capabilities not performance. In order to accommodate the students in their respectable fields of expertise, classes should not be based on the years attained but rather the type of expertise offered in that class e.g We can have a class of Math's and a class of Applied math. Those who intend to teach Math can attend the class of Math's but those who intend to be engineers can attend Applied Math.

The education system has to structure the classes in a form or fashion whereby these classes are training grounds to what the student is going to find in the field or expected to become. In otherwards these classes should stipulate what they teach and what to expect after you learn as it is an assurance to the students and the sectors waiting on their expertise.

Reports and grades should be stopped rather than adopt a system of assessment and critiquing for each individual or participant. I.e., judge them according to their previous performance not someone else.

Theoretical studies should be turned into virtual studies, learning should be an experience that a student enjoys, not a torment that they are ready to leave.

The education system has to adapt to modernization and also find modernity tools that students, especially millennials can relate to I.e that some schools in Africa are still using Encyclopedias instead of search engines like google and Bing. The education system needs to align itself with the political and economic climate of the state where people are taught according to the current affairs of the country, not the historical part of the nation only.

Flexibility in studies is also needed if a bridge or a railway line is meant to be constructed then the classes or lessons meant for that time should be about the bridge and its construction or the railway and its mechanics.

The education system needs to be free or affordable by anybody just like the early education of the early societies was free, that's how it helped everyone in the ancient societies.

#### DISADVANTAGES OF THE CONCEPT.

Long term results

Involves a lot of participants

It has no definitive results since no one has ever tried it Eliminates the big gap between the winners and losers Still requires more research and data.

The concept of Get these that are and make them these that are not is the only known concept that I think can eliminate the big gap between the winners and the losers while enhancing the potential of the losers. Infact by having governments adapt or implement this concept as a policy, it does not only create an economic balance but also eliminates social welfare completely. This might seem far-fetched and a long time coming, but it should be noted that numerous researchers, economics and thinkers have championed this research since the 18<sup>th</sup> century. But as for now "Get these that are and make them those that are not "is still a hypothetical concept. Even if we try it on a small scale, the results won't tell us much on how the concept can be played out globally due to its requirement of a very long duration of time. However, if one or a government chooses to use the concept, they should always put respect in people's beliefs and cultures. Only if we adapt the concept of Get these that are and make them those that are not shall we be able to empower individuals to create a long-term change in their lives and communities thus enhancing **"THE LOSERS POTENTIAL"** 

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